

Local 18's Golf Tournament 2023



SPONSORS

SHOT-GUN START

DATE

SATURDAY, JULY 15th

TIME

SHOT-GUN START

8:00 AM SHARP

CHECK-IN CUT OFF

7:45 AM

PLACE

**SOUTHBROOK GOLF &
COUNTRY CLUB**

4349 HWY 56 South

Binbrook, ON L0R 1C0

QUESTIONS

Jim Hodgson

(905) 522-0752 ext. 232

PAYMENT

Please complete the

SPONSOR REGISTRATION

form provided.

Local 18 was very pleased with sponsors that donated to last year's tournament, it was a huge success and we hope for the same dedication this year.

CALLING LOCAL 18'S CONTRACTORS AND ASSOCIATES!

**PLEASE CHOOSE ONE OF TWO WAYS TO SHOW YOUR
SUPPORT & SPONSOR OUR ANNUAL GOLF TOURNAMENT!**

SPONSOR HOLE*



BRONZE \$100

SIGN WITH YOUR COMPANY NAME AT SPONSORED HOLE

SILVER \$300

LARGE SIGN WITH YOUR COMPANY NAME AT SPONSORED HOLE

GOLD \$500

**LARGE SIGN WITH YOUR COMPANY NAME AT SPONSORED HOLE
FREE ADMISSION FOR TWO COMPANY REPS (A FOURSOME MAY ENTER
BY ADDING TWO GUEST REGISTRATION FEES)**

PRIZE TABLE DONATION

**ALL PRIZE DONATIONS ARE WELCOME
BE SURE TO ATTACH A BUSINESS CARD TO THE PRIZE TO DISPLAY
YOUR CONTRIBUTION**

YOU MUST PRE-REGISTER & PAY FOR THIS EVENT BY

Friday, June 30th, 2023

**IN RETURN FOR YOUR GENEROUS DONATIONS, EACH SPONSOR WILL BE RECOGNIZED
IN LOCAL 18'S ANNUAL MEMBERSHIP NEWSLETTER, *THE CLAWHAMMER*.**

THANK-YOU FOR YOUR CONTINUED SUPPORT.

** Full company name must be approved by event organizer to be displayed on Local 18 Carpenters Signage*

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DATE

SATURDAY, JULY 15th

TIME

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SHOT-GUN START**

7:45 AM

CHECK-IN CUT OFF

**DO NOT BE LATE OR YOU
WON'T PARTICIPATE!**

PLACE

**SOUTHBROOK GOLF
& COUNTRY CLUB
4349 HWY 56 South
Binbrook, ON LOR 1C0**

SPONSORS

Check the sponsorship level
of your choice:

- GOLD \$500**
- SILVER \$300**
- BRONZE \$100**
- PRIZE TABLE DONATION**

\$100 per GOLFER

Round of Golf

Power Carts

Lunch

Prizes & Contests

For more information on how you can become a sponsor of our Annual Golf Tournament, please contact Jim Hodgson (905) 522-0752 ext. 232.

LOCAL 18 RELEASE & REGISTRATION

I undertake to hold harmless and agree to indemnify Local 18 United Brother of Carpenters and Joiners of America against any liability incurred by me, or my family or guest for any reason while participating in this union event taking place at: SOUTHBROOK GOLF & COUNTRY CLUB on JULY 15TH, 2023.

PARTICIPANT NAME (PRINTED)	PARTICIPANT SIGNATURE				AMOUNT
TOTAL REGISTRATION AMOUNT					
TOTAL SPONSORSHIP AMOUNT					
TOTAL AMOUNT PAID					
HOW TO COMPLETE YOUR REGISTRATION:					
ONLINE	IN PERSON				BY MAIL
E-TRANSFER Carpenters18@local18.ca MEMO: Golf 2023 & Names of Golfers	CASH	DEBIT	VISA	MASTERCARD	CHEQUE Local 18 c/o Golf Tournament 1342 Stone Church Rd. East Hamilton, ON L8W 1C8

Please direct any questions to Jim Hodgson (905) 522-0752 ext#232