



**UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA
LOCAL 18 HAMILTON-NIAGARA**



MEMBERSHIP APPLICATION

SECTION 1 – APPLICANT INFORMATION

LAST NAME	GIVEN NAME(S)	
EMAIL ADDRESS	DATE OF BIRTH	
STREET ADDRESS	CITY	POSTAL CODE
ADDRESS LINE 2	PROVINCE	COUNTRY
PHONE	ALTERNATE PHONE	

SECTION 2 – APPLICATION FOR APPRENTICESHIP PROGRAM

PLEASE SELECT TYPE OF APPRENTICESHIP YOU ARE INTERESTED IN: GENERAL CARPENTRY
 DRYWALL
 RESILIENT FLOORING

HIGHEST LEVEL OF SCHOOLING YOU HAVE COMPLETED: HIGH SCHOOL COLLEGE DIPLOMA UNIVERSITY DEGREE

DO YOU HOLD A VALID DRIVERS LISENCE? YES NO
DO YOU OWN/HAVE ACCESS TO A VEHICLE? YES NO

SECTION 3 – BRIEF PREVIOUS EXPERIENCE

PLEASE CHECK IF YOU HAVE JOURNEYPERSON STATUS IN: <input type="checkbox"/> GENERAL CARPENTRY <input type="checkbox"/> DRYWALL <input type="checkbox"/> RESILIENT FLOORING	DATE OBTAINED	DO YOU HAVE A COPY OF CofQ <input type="checkbox"/> YES <input type="checkbox"/> NO
HAVE YOU PREVIOUSLY SERVED AN APPRENTICESHIP? <input type="checkbox"/> NO <input type="checkbox"/> YES, TYPE OF APPRENTICESHIP:	DATE COMPLETED	TRADE SCHOOL ATTENDED
DO YOU HAVE WHMIS TRAINING? <input type="checkbox"/> NO <input type="checkbox"/> YES, DATE COMPLETED:	DO YOU HAVE WORKING AT HEIGHTS TRAINING? <input type="checkbox"/> NO <input type="checkbox"/> YES, DATE COMPLETED:	
DO YOU HAVE CONFINED SPACE TRAINING? <input type="checkbox"/> NO <input type="checkbox"/> YES, DATE COMPLETED:	ADDITIONAL CONSTRUCTION RELATED TRAINING? <i>PLEASE INCLUDE ALL IN YOUR RESUME WITH COPIES OF PROOF</i>	
HAVE YOU SERVED IN THE CANADIAN ARMED FORCES? <input type="checkbox"/> NO <input type="checkbox"/> YES	DATES SERVED	<input type="checkbox"/> FULL TIME <input type="checkbox"/> RESERVE

SECTION 4 – ADDITIONAL VOLUNTARY INFORMATION (CONFIDENTIALITY MAINTAINED)

DO YOU HAVE ANY PHYSICAL OR MEDICAL RESTRICTIONS TO HEAVY CONSTRUCTION WORK? YES NO

GENDER MALE FEMALE

SECTION 5 – CHECKLIST OF REQUIRED DOCUMENTATION

COPIES OF THE FOLLOWING MUST BE ATTACHED TO YOUR APPLICATION AT TIME OF APPLYING:

- COVER LETTER AND RESUME
- COPY OF HIGH SCHOOL TRANSCRIPT AND APPRENTICESHIP CONTRACT IF REGISTERED (IF APPLYING FOR APPRENTICESHIP)
- COPY OF YOUR CERTIFICATE OF QUALIFICATION OR RED SEAL CERTIFICATE (IF APPLYING AS JOURNEYPERSON)
- COPY OF WHMIS AND WORKING AT HEIGHTS TRAINING CERTIFICATES
- PROOF OF ANY ADDITIONAL RELATED TRAINING AND CERTIFICATES
- COPY OF CERTIFICATE OF COMPLETION FOR “WORKER HEALTH AND SAFETY AWARENESS IN 4 STEPS” PROGRAM

All applicants are not guaranteed acceptance into Local 18. Successful applicants will be contacted by Local 18 to further review their application package. Upon successful acceptance into Local 18, applicants also agree to serve a 90-day probationary period.

I hereby declare that the information provided above and in any additional attached documents to be true and correct to the best of my knowledge. I also understand that any willful dishonesty may render for refusal of this application by staff of Local 18.

SIGNATURE OF APPLICANT	LOCAL 18 STAFF RECEIVING APPLICATION	DATE COMPLETED AND SIGNED